

Seminar Teacher \_\_\_\_\_  
Career Pathway \_\_\_\_\_

**10<sup>th</sup> Grade Enrollment Form**  
**Return to Seminar teacher by Friday January 23rd**

Print Name \_\_\_\_\_

Student Email/Phone \_\_\_\_\_

Parent Email/Phone \_\_\_\_\_

**INSTRUCTIONS:** Circle the numbers of subjects you wish to take next year. Students must enroll for 15 trimester courses in addition to seminar. **COURSES UNDERLINED REQUIRE PERMISSION.**

**AGRICIENCE**

5025/5026 Zoology  
5035/5036 Plant and Wildlife A/B

**ART**

3000 Intro to Art  
3001 Design Process  
3002 Fundamentals of Art (Art 1)  
3003 Ceramics I  
3004 Ceramics II  
3005 Fine Art (Art II)  
3006 3-D Exploration

**BUSINESS**

1167 Careers  
3103 Sports Marketing  
3108 Web Authoring I  
3104 Web Authoring II  
3109 Digital Design  
3110 Programming I  
3112 Accounting I  
3113 Accounting II  
3115 Business Management  
3117 Microsoft Academy

**ENGLISH**

3200/3201 English 9  
3230/3231 American Literature 10  
3204 Speech  
3223 Theatre Appreciation  
3224 Theatrical Production  
3225/3226/3227 Yearbook (Barrett)  
(Apply by Jan 23)  
3228 Forensics

**INDUSTRIAL TECHNOLOGY**

3402/3403 Intro to Drafting/CAD  
3404/3405 Interior Drafting I  
3440 Acetylene Welding  
3441 Arc Welding  
3442 Adv. Welding (2 hours)  
3443 Metal Tech I  
3444 Metal Tech II (2 hours)  
3450 Intro to Woodworking  
3400/3401 Furniture Building  
3451/3452 Intro to Manufacturing  
3454 Intro to CNC  
3410/3411/3412 Engineering CAD I  
(3 hours)

**MATHEMATICS**

3621/3622/3623 Algebra I  
3608/3609 Geometry I  
3610/3611 Algebra II

**MUSIC**

3710 Marching Band  
3711/3712 Concert Band  
3713/3714 Symphonic Band  
3720/3721/3722 Concert Orchestra  
3723/3724/3725 Symphony Orchestra  
3730/3731/3732 Chorus  
3733/3734/3735 Concert Choir

**PHYSICAL EDUCATION**

3503 Personal Development  
3801 P.E. II  
3802 P.E. III  
3806 P.E. IV-Team & Indiv Sports  
3807 P.E. V - Walking  
3808 P.E. VI Wt Trn & Cond  
3809 P.E. VII - Adv. PE for Athletes

**SCIENCE**

3902 Intro to Chemistry  
3903 Intro to Physics  
3904/3905 Honors Biology  
3906/3907 Biology  
3912/3913 Honors Chemistry

**SOCIAL STUDIES**

4001 U.S. History I  
4002 U.S. History II  
4005 World History I  
4006 World History II  
4008/4009 Psychology  
4013/4014/4015 AP History  
(approval req.)

**SPECIAL PROGRAMS**

5032/5033/5034 Support  
5038 LINKS (Keller)  
(apply by Jan. 23)

**WORLD LANGUAGES**

3300/3301 Spanish I  
3302/3303 Spanish II  
3304/3305 Spanish III  
3308/3309 French I  
3310/3311 French II  
3312/3313 French III

**ALTERNATE SELECTIONS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**See reverse side for  
4-year plan**

(6010/6011/6012 Seminar Required for All Students)

**I understand that no changes to a schedule will be made unless there is a compelling reason.**

Student's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_

**FOUR YEAR GRADUATION PLAN**  
 (Use Sequence Charts in Curriculum Guide)

**11<sup>th</sup> Grade**

**12<sup>th</sup> Grade**

1 Econ/Personal Finance	9 Government	1 English =	9
2 Style and Rhetoric	10	2 English =	10
3 World Literature 11	11	3 Math =	11
4 World Literature 11	12	4 Math =	12
5 Math =	13	5	13
6 Math =	14	6	14
7 Science =	15	7	15
8 Science =	16 Seminar	8	16 Seminar

**Your selection of courses may be the most important task you undertake during your high school career. Please involve your parents, teachers, and counselor in the process.**

**All students must complete an online learning experience.**

**Required for Graduation: 30 Credits**

4.5 English  
 4.0 Math  
 3.0 Science  
 2.0 World Language  
 1.0 World History/Geography  
 1.0 US History/Geography  
 .5 Government  
 1.0 Economics/Personal Finance  
 .5 Careers  
 1.0 Physical Education  
 1.0 Visual, Performing or Applied Arts  
 2.0 Seminar  
 8.5 Additional Credits

**Career Pathways**

- Arts and Communication
- Business, Management, Marketing, and Technology
- Engineering/Manufacturing and Industrial Technology
- Health Sciences
- Human Services
- Natural Resources and Agriscience

**Total = 30.0 Credits**

**If you have any questions, please contact your counselor as soon as possible.**

Mrs. Ballard  
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[ballardt@sjredwings.org](mailto:ballardt@sjredwings.org)  
 10<sup>th</sup> - 12<sup>th</sup> grade (A-L)

Mrs. Holmes-Bukantis  
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 10<sup>th</sup> – 12<sup>th</sup> grade (M-Z)