

History Teacher \_\_\_\_\_  
Career Pathway \_\_\_\_\_

**9<sup>th</sup> Grade Enrollment Form**  
**Return to History teacher by Thursday February 12th**

Print Name \_\_\_\_\_

Student Email/Phone \_\_\_\_\_

Parent Email/Phone \_\_\_\_\_

**INSTRUCTIONS:** Circle the numbers of subjects you wish to take next year. Students must enroll for 15 trimester courses in addition to seminar.

**AGRISCIENCE**

5025/5026 Zoology  
5035/5036 Plant & Wildlife A/B

**ART**

3000 Intro to Art  
3001 Design Process  
3002 Fundamentals of Art (Art I)  
3003 Ceramics I  
3006 3-D Exploration

**BUSINESS**

1167 Careers  
3109 Digital Design

**ENGLISH**

3200/3201 English 9  
3223 Theatre Appreciation  
3224 Theatrical Production  
3225/3226/3227 Yearbook  
(apply by Feb.12)  
3228 Forensics

**INDUSTRIAL TECHNOLOGY**

3402/3403 Intro to Drafting/CAD  
3440 Acetylene Welding  
3441 Arc Welding  
3450 Intro to Woodworking  
3451/3452 Intro to Manufacturing  
3454 Intro to CNC

**MATHEMATICS**

3621/3622/3623 Algebra I  
3608/3609 Geometry I

**MUSIC**

3700/3701/3702 Band 9  
3720/3721/3722 Concert Orchestra  
3730/3731/3732 Chorus

**PHYSICAL EDUCATION**

3503 Personal Development  
3800 P.E. I  
3801 P.E. II  
3809 PE VII Adv. PE for Athletes

**SCIENCE**

3902 Intro to Chemistry  
3903 Intro to Physics  
3904/3905 Honors Biology

**SOCIAL STUDIES**

4005/4006 World History I & II

**WORLD LANGUAGES**

3300/3301 Spanish I  
3302/3303 Spanish II  
3308/3309 French I  
3310/3311 French II

**SPECIAL PROGRAMS**

5038 LINKS (apply by Feb. 12)  
5032/5033/5034 Support

**ALTERNATE SELECTIONS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**See reverse side for  
4-year plan**

(6001/6002/6003 Seminar Required for All Students)

**I understand that no changes to a schedule will be made unless there is a compelling reason.**

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Parent's Signature

If you have any questions, please contact your counselor as soon as possible.  
Ms. Toft (989)227.4116 or toftn@sjredwings.org

## FOUR YEAR GRADUATION PLAN

(Use Sequence Charts in Curriculum Guide)

### 10<sup>th</sup> Grade

|                   |            |                         |              |
|-------------------|------------|-------------------------|--------------|
| 1 American Lit 10 | 9          | 1 Econ/Personal Finance | 9 Government |
| 2 American Lit 10 | 10         | 2 Style and Rhetoric    | 10           |
| 3 US History I    | 11         | 3 World Literature 11   | 11           |
| 4 US History II   | 12         | 4 World Literature 11   | 12           |
| 5 Math =          | 13         | 5 Math =                | 13           |
| 6 Math =          | 14         | 6 Math =                | 14           |
| 7 Science =       | 15         | 7 Science =             | 15           |
| 8 Science =       | 16 Seminar | 8 Science =             | 16 Seminar   |

### 11<sup>th</sup> Grade

### 12<sup>th</sup> Grade

|             |            |
|-------------|------------|
| 1 English = | 9          |
| 2 English = | 10         |
| 3 Math =    | 11         |
| 4 Math =    | 12         |
| 5           | 13         |
| 6           | 14         |
| 7           | 15         |
| 8           | 16 Seminar |

**All students must complete an online learning experience.**

Your selection of courses may be the most important task you undertake during your high school career. Please involve your parents, teachers, and counselor in the process.

### **Required for Graduation: 30 Credits**

4.5 English  
4.5 Math  
3.0 Science  
2.0 World Language  
1.0 World History/Geography  
1.0 US History/Geography  
1.0 Economics/Personal Finance  
.5 Government  
.5 Careers  
1.0 Physical Education  
1.0 Visual, Performing or Applied Arts  
2.0 Seminar  
8.0 Additional Credits  
**Total = 30.0 Credits**

### **Career Pathways**

- Arts and Communication
- Business, Management, Marketing, and Technology
- Engineering/Manufacturing and Industrial Technology
- Health Sciences
- Human Services
- Natural Resources and Agriscience